

## Army of Darkness; Nephilim Return

The (not so) Short Story of fallen angels, Nephilim and the hybridization of the human race.

---

The Genesis 6 account of the “sons of God” and the “daughters of men” clearly state that they came together in marriage and the resulting sexual union created Giants also described as the mighty men of renown. These “sons of God” were angelic beings who left their positions in heaven and spiritual bodies in order to co-habit with human women as described in detail in **Jude 6** and confirmed their heavenly nature in Job 1:6. This was an act of rebellion making them fallen angels and called by Peter as, “ the angels that sinned”. **2 Peter 2:4**

“There were Giants in the earth in those days and also after that” clearly says they will return again. Another viable option based solely on word variations could say “whenever” instead of “after that”. This would make a literal return not part of this scenario but rather implying that whenever this union occurs Giants will always result. This is held by some as the literal correct meaning and it is using all the proper rules but one. That perspective of thought is not carried over to any other scriptures in the Bible. This definition of context dies alone without further Biblical support.

The theme that does follow through is the “ and also after that” the other equally correct view with much support to imply the literal physical return of these Nephilim.

The new liberal disclaimer that Jesus did not literally mean events from before the flood would repeat themselves again but that Jesus was meaning that mankind was pursuing the daily mundane activities of day to day living in **Matthew 24:37** is totally wrong when you examine the individual word meanings here with crossed referenced uses elsewhere. In doing this a complete intent of these words spells out a confirmation that the specific events prior to the flood will be repeated again before his 2nd coming.

, “but as the days of Noah were, so shall also the coming of the son of man be. “

More than the suddenness of his return, particular events going beyond the mundane are described in the next verse. Allowing for the same alternative or expanded meanings of some of the Greek words in proper use and context applied here as Dr. Mike Heiser tries to use in Genesis 6 this statement of events can be telling us more than the surface rendering. The Greek word for eating, (trogo, # 5176) is not the generally used word describing the consumption of food. It means in general to chew or a process of continual consumption or a series of events to consume in a figurative sense. This same word is used in John 6:54 as feeding on Christ to grow in spiritual strength. In this sense it is a process of drawing upon a person, practice or idea to empower and lead one. The Greek word for “drinking” ( pino # 4095 ) also has this same figurative meaning also consistent in use elsewhere. In John 6:53 drinking the blood of Christ as a partaker of his grace, Partaking the wrath of God in Rev 14:10 and partaking of the sins of Babylon in Revelation 18:3 What they are drawing strength upon or the objective is partaking in marriage in the sense of this unholy union of angels/humans. Giving in marriage (gaster #1064) means stomach, belly or womb! In this text the translators prefer the womb in relation to the results of marriage, pregnancy and the production of life. This same word is used in **Matthew 1:18-23** describing Mary as being, “with child”.

With these variations and proof of intent used elsewhere the words eating and drinking are not different activities they are definitions of the one subject matter of marriage. What Jesus could be telling us here is that the people before the flood were consuming continually the activity and partaking in the unholy alliance of marriages that produced this hybrid offspring and were judged accordingly because of it. Unlike the attempt in Genesis 6 this thought does not die alone it is shared by many other texts and verses confirming this action as we will continue to see.

It is interesting to note that Jesus, Peter and Jude couple the flood events and following judgments with Sodom and Gomorrah. It is because both events have nephilim activity going on. Jude mentions that they went after “strange flesh” in the KJV. Strange can also mean “altered flesh”. History and traditional Jewish lore confirm this idea with the activity in Sodom and Gomorrah.

The unholy union of marriage and offspring is the connecting theme to many other scriptures describing this same time and perspective. The often quoted passage in **Daniel 2:43** is describing a prophetic hint that in the last days this activity will be a little different from the pre-flood situation but it continues on. Again there are some that are not reading or understanding the entire content of this text.

**And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. *Daniel 2:43 KJV***

The voices today who try to dispel the supernatural happenings of this scripture attempt to say that this mixing of the seed is the merging of classes, the ruling class of leaders from this revived Roman style empire with the common man in a socialistic or democratic form of government. This is easily proven to be an outrageous assumption when you look at the original language. Miry clay from the original language literally means filth to be swept away from burnt or scraped clay of the potter. This is hardly the view the Lord would have for the common man. It is however the view the Lord would have for a demonic seed merging with his own. One variation of this word in a use not applicable here means demon. This does however, give you an overall flavor to the meaning and it is not a good one. The narration in this text is telling us of a particular activity within this last beast empire that produces some negative results making it necessary for the Lord to return and put down this empire and that process. Because of this, it is also illogical to assume that this mixing was unsuccessful. If that were the case why even mention it? The naysayers base their proof by the misunderstood comment that, “ they shall not cleave to one another ”. If that was the case why even mention this. And if this process is not real or happening as some say but is just an illusion, then successful or not this text has just told you IT IS A REAL EVENT! This just destroys your flawed logic and unclear thinking in this text here. So what is going on here? The word for cleave is dab quyn #1693 when translated to the Hebrew from the Aramaic #1692 they mean the exact same thing. The word is talking about marriage! In Genesis 2:24,

**“ Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. *Genesis 2:24***

This scripture in context is telling us that within this last beast empire the merging or mixing of the seed will not be in a marriage situation within a family unit like before the flood. This time it will be clinical outside of a relationship. This is the very theme of “Alien abduction” and Satanic Ritual Abuse; the genetic manipulation to produce hybrids and restore the ones locked into the abyss only this time they blend into our society looking just like us and they are not subject to a mortal death as before. (***Psalms 82:6***) This entire story is foretold in the scriptures and we will go back and start at the flood days to go full circle.

The earth shall reel to and fro like a drunkard...

And it shall come to pass in that day, that the Lord shall punish the host of the high ones that are on high, (son's of God) and the kings of the earth upon the earth (Nephilim).

And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be VISITED.

**Isaiah 24: 20p,21-22 KJV**

The earth reeling to and fro is an axis shift that allows for a confinement and restriction of two sets of entities. "in that day" means this is happening as the result and is part of this shift. Each verse defines that prior verse in this text. The high ones on high are the son's of God and the kings of the earth are the Nephilim rulers known as the ancient gods of all cultural myths. The proof is in the next verse. They are gathered up as prisoners and placed in a pit. They remain there until visited. This idea of being placed in a pit and reserved is also described in **2 Peter 2:4** and **Jude6**."

...and cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment. **2 Peter 2:4**

"...he hath reserved in everlasting chains under darkness unto the day of judgment." **Jude 6**

In the Greek here we see that delivered means to place into the hands of another chains can mean more than a shackle, it can mean developed from the root and two variations, to be dragged down and trailed up in a endless cycle. This is just what we observe in demonic activity. They can be conjured up by occult practices and then cast back to the pit in the authority of Jesus. Darkness means a wrap around shroud i.e. a ghost. The multiple use of reserved is the idea of being held not from escaping but to fulfill a prophetic end.

In this text we are being told that the deceased remains of the angels (remember they became as men **Psalms 82:6** ye shall die like men) that sinned and their offspring the nephilim are placed into the hands of another (death and Hell) in the form of a disembodied spirit like ghost. There they are being held in the cycle of rising up and then cast back down. This cycle will continue until they are released in judgment. This judgment is not the final day of judgment but their own judgment to their ultimate destruction and end. This leads us back to a key word in **Isaiah 24:22** "Visited." connected to **Isaiah 26:13** and the use of the same word Visited..

" O Lord our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name.

They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou VISITED and destroyed them, and made all their memory to perish."

**Isaiah 26:13-14 KJV**

“Dominion over us”, in the Hebrew means the authority a husband has over his wife. This text can more accurately say, “ married to us”. Again we are talking about the Genesis 6 events of unholy marriage. The apparent redundancy of dead and deceased are explained by the Hebrew words as they are not the same. The first one used in this text means literally dead as not alive. The second one “Rapha” is dead in the sense of being the ghosts of the giants. Their natural condition is that they are dead and will not live again they are the ghosts of the giants and will not resurrect. The nay sayers that believe that the Nephilim will not return rejoice at the apparent confirmation of this text here. However, you have to look at the entire context before you draw any conclusions. Therefore you have visited and destroyed them. Visited is the same word used in both texts in Isaiah. It is also used in Genesis 21:1 Sarah was visited by an angel and given the ability to give birth well past her time and ability. This meaning is the supernatural intervention to the natural course of events. It has two primary meanings. It is debatable by liberal scholars if one word can have both meanings applied in the same text. Under the inspiration of the Holy Spirit I say it can and conservative scholars agree. It is typical of the Hebrews to use multiple layers in Biblical writings with four styles. If you apply this duality to the text you get a clear picture that is more than coincidence. The other meaning of Visited 6485 Paaqad means to muster up or number an army! The theme continues on!

This visitation is first described in **Ephesians 4:9** Jesus after his death on the cross first descended into a real hollow earth into both chambers to set captives free in Abraham's Bosoms and to make this announcement to the fallen angels.

Now that he ascended, what is it but that he also descended first into the lower parts of the earth? **Ephesians 4:9**

This is the visitation of **Isaiah 24** and **26**.

“For Christ also once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened in the Spirit: By which HE went and PREACHED (proclaimed) unto the SPIRITS IN PRISON; which sometimes were disobedient, when the long suffering of God waited IN THEDAYS OF NOAH, while the ark was a preparing, wherein few, that is eight souls were saved by water.” **1 Peter 3:18-20**

The proclamation of this visit by Jesus is the one mentioned in both scriptures in **Isaiah 24** and **26**. This genetic mixing is accomplished by both human influence and fallen angelic activity working in partnership. From **Daniel 2:23** we see the human side of this activity which explains the Satanic Ritual abuse and alien Abduction phenomena. In **Job 26: 5,6** we see the hellish demonic side of the same activity.

“dead things are formed from under the waters, and the inhabitants thereof. Hell is naked before him, and destruction hath no covering.” **Job 26:5,6**

“Dead things.” - Rapha again is used here meaning ghosts, the deceased of the giants.

“Are formed” - This is most interesting. Chuwl a combined meaning, is “a twisting or whirling manner in a circular or spiraling pattern”. Could this be an allusion to a double helix coil as the genetic pattern or model of DNA? It also has

the idea of “bringing forth”, as in birthing or perverting the process and the pains of birth. It also means to be restored, brought back to health. In all of this it is not too hard to consider something genetic and manipulative is going on, not by the Creator but by the imitator.

This is happening in the subterranean waters of a hollow earth or hell. What the inhabitants think is a restorative power to take over, God sees this all as an act to their own total destruction just as he planned from the beginning. Witness testimony from many abductees and even the findings from the Alien Discussions Symposium held at M.I.T. in 1991 confirm a subterranean location.

The findings were taken from 300 cases of the best cognitive multiple witness testimonies. All transitions and destinations were subterranean not extraterrestrial ! These testimonies should be accepted and not rejected just because they do not fit your paradigm.

Underground bases and Mi-lab facilities can also be explained or understood by this verse. When these beings will rise from the pit as an army mentioned in **Joel 2** and **Revelation 9** they will have the appearance of humans. Jude warns that they are spots in our feast of charity. They will be, " **clouds without water,... twice dead plucked up by the roots... wandering stars whom has been reserved in everlasting darkness.** This is quoting the exact sentence mentioned by Jude earlier in his letter as well as what Peter mentions in **2 Peter 2:4,5**. Isaiah mentions this plucking from the root of the